



PHILADELPHIA BOAT SHOW

March 5 - 7, 2010
Greater Philadelphia Expo Center
Oaks, PA

Please prepare and return to:
Reber-Friel Company
Convention & Exposition Services
550 South Henderson Road
King of Prussia, PA 19406
Telephone # (610) 265-7310 Fax # (610) 265-7390

Order Deadline Date
February 20, 2010

PAYMENT & CHARGE AUTHORIZATION FORM

• TERMS •

DISCOUNT PRICES only apply to orders with payment in FULL, incl. Sales Tax, received by Deadline Date, after which the Standard Rates will be charged. All charges for services must be paid in advance by check or credit card. Orders without payment will NOT be processed. All prices are applicable to 6 % PA Sales Tax. If credit card is declined or invalid a \$ 35.00 service charge will be added. NOTE: Exhibitors are responsible to check that all ordered equipment is delivered to booth and services performed before show opens. Otherwise report to the Reber-Friel representative immediately. Claims after show will not be accepted – NO credits will be given after the show!

• SERVICES & EQUIPMENT ORDERED •

| | |
|--|------------------|
| FURNITURE & ACCESSORIES, DISPLAY TABLES, WOODEN RISERS, FLOOR COVERING | \$ _____ . _____ |
| PEGBOARD & FOAMCORE PANELS | \$ _____ . _____ |
| FREIGHT HANDLING | \$ _____ . _____ |
| LABOR | \$ _____ . _____ |
| CUSTOM CLEANING | \$ _____ . _____ |
| SPECIAL SIGNS | \$ _____ . _____ |
| STANDARD BOOTH EQUIPMENT / PIPE & DRAPE | \$ _____ . _____ |
| OTHER | \$ _____ . _____ |
| SUBTOTAL | \$ _____ . _____ |
| 6 % PA SALES TAX | \$ _____ . _____ |
| TOTAL | \$ _____ . _____ |

I have read, understood and I agree to all terms as described and have advised our show site representative accordingly.

Signature: _____ Print Name: _____ Date: ___ / ___ / _____

PLEASE NOTE: Electrical, Telephone, Internet and/or Plumbing orders should be mailed directly to the address given on the order form.

PAYMENT BY CHECK, PLEASE COMPLETE THE FOLLOWING:

Check No.: _____ Date: ___ / ___ / _____ Amount: \$ _____ . _____

PAYMENT BY CREDIT CARD, PLEASE COMPLETE THE FOLLOWING:

Select Credit Card VISA MASTER AMEX

Card Member Name (please print): _____

Account No.: _____ - _____ - _____ - _____

Expiration Date: ___ / ___ Security Code: _____

Signature: _____

**Your information will be kept on file. All charges will be made to the given credit card – multiple charges may occur on your statement.
NOTE: Credit Card information must be completed when ordering EQUIPMENT, LABOR and for FREIGHT HANDLING.**

Company Name: _____ Booth No. _____

Street: _____ City/State: _____ ZIP: _____

Ordered by: _____ Email: _____

Phone: _____ - _____ - _____ Ext: _____ Fax: _____ - _____ - _____ Date: ___ / ___ / _____



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Standard Rate Applies
After Deadline

ORDER IN ADVANCE ... SAVE TIME & LATE CHARGES ... ALL MATERIALS ON RENTAL

• FURNITURE AND ACCESSORIES •

| | | | Discount | | Standard |
|--|----------------------|-------|----------|-------|-----------|
| Executive Swivel Arm Chair * | * Limited Quantities | _____ | \$ 79.00 | _____ | \$ 106.75 |
| Modular Arm Chair | | _____ | \$ 56.75 | _____ | \$ 76.50 |
| Side Chair | | _____ | \$ 36.25 | _____ | \$ 48.00 |
| Stool with Back | | _____ | \$ 63.00 | _____ | \$ 85.00 |
| Waste Basket | | _____ | \$ 15.50 | _____ | \$ 21.00 |
| Sign Easel | | _____ | \$ 32.00 | _____ | \$ 43.00 |
| Coat Tree | | _____ | \$ 33.75 | _____ | \$ 45.00 |
| Modern Table (Walnut; no skirting) 24" Round, 18" High * | | _____ | \$ 47.75 | _____ | \$ 65.00 |
| Conference Table (Walnut; no skirting) 30" Round, 30" High * | | _____ | \$ 83.00 | _____ | \$ 112.25 |

• DISPLAY TABLES •

| | Undraped Tables * | | Draped Tables ** | |
|--------------------------|-------------------|----------|------------------|----------|
| 2' x 4' x 30" High Table | _____ | \$ 40.00 | _____ | \$ 54.00 |
| 2' x 6' x 30" High Table | _____ | \$ 51.00 | _____ | \$ 68.75 |
| 2' x 8' x 30" High Table | _____ | \$ 63.00 | _____ | \$ 85.00 |

* For undraped 42" high, add \$ 15.75 per table, Check here ** For draped 42" high, add \$ 45.00 per table, Check here

Price for Draped Table includes: Top (white vinyl plastic), Drape in Front and 2 Sides. For 4th side add \$ 15.00 per table, Check here

Circle Color Choice for Drape: Black – Blue – Burgundy – Gold – Grey – Hunter Green – Red – Teal

• WOODEN RISERS •

| | | | Riser & Cover (white) | |
|-----------------------------|-------|----------|-----------------------|-----------|
| 4' Long, 10" Wide, 11" High | _____ | \$ 50.60 | _____ | \$ 68.25 |
| 6' Long, 10" Wide, 11" High | _____ | \$ 76.50 | _____ | \$ 103.50 |

• T E R M S •

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• DISPLAY PANELS •

| | | | | |
|---------------------------------|-------|----------|-------|----------|
| 4' x 8' Pegboard Panel, White * | _____ | \$144.00 | _____ | \$190.25 |
| 4' x 8' Foamcore Panel, White * | _____ | \$164.00 | _____ | \$221.25 |

[] Vertical [] Horizontal

* Colors – Additional \$ 50.00 per panel. Please specify color _____

Special Requirements (List Specs.) _____

• FLOOR COVERING (Standard Sizes) •

Circle Color Choice for Carpet: Blue – Burgundy – Gold – Grey – Hunter Green – Red – Teal

| | | | | |
|--|-------|--------------|-------|--------------|
| 9' x 10' Carpet | _____ | \$ 137.50 | _____ | \$ 185.85 |
| 9' x 20' Carpet | _____ | \$ 275.00 | _____ | \$ 372.25 |
| 9' x _____ Carpet (Ten Foot Segments) Price Per Linea Foot | _____ | \$ 13.75/ft | _____ | \$ 19.00/ft |
| _____ x _____ Carpet to cover entire display area. Price Per Square Foot | _____ | \$ 3.75/sqft | _____ | \$ 5.00/sqft |

• CARPET ACCESSORIES •

| | | | | |
|--|-------|--------------|-------|--------------|
| Foam Padding (MIN 100 sq. ft.) Price Per Square Foot | _____ | \$ 1.25/sqft | _____ | \$ 1.75/sqft |
| Visqueen (MIN 100 sq. ft.) Price Per Square Foot | _____ | \$ 1.75/sqft | _____ | \$ 2.25/sqft |

Charges for rentals listed include delivery to booth, installation only as specified and removal at close of show. Cancellation of equipment delivered will be subject to a 50 % cancellation charge for labor involved.

Company Name: _____ Booth No. _____

Street: _____ City/State: _____ ZIP: _____

Ordered by: _____ Email: _____

Phone: _____ - _____ - _____ Ext: _____ Fax: _____ - _____ - _____ Date: ____ / ____ / ____